



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Curtis M. Oda | | | (801)773-9796 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 970 South State St. | | Clearfield | UT | 84015 |
| Office | District Number | County | Political Party | |
| House | 14 | Davis | Republican | |

Type of Report
(Check the appropriate box)

| | |
|--|--|
| <p>INTERIM REPORTS:</p> <p><input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)</p> <p><input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)</p> <p><input type="checkbox"/> August 31st (Required by all candidates)</p> <p><input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)</p> <p>YEAR-END REPORT</p> <p><input type="checkbox"/> January 10th of every year</p> | <p>FINAL REPORT:</p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)</p> <p><input type="checkbox"/> Yes</p> <p><input checked="" type="checkbox"/> No</p> <p style="text-align: right;">Is this report an amendment?</p> |
|--|--|

Report Verification

I, Curtis M. Oda
Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Curtis M. Oda
Signature of Candidate

6/15/2008
Date

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

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|---|----------------|
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| Candidate or Officeholder's Last Name Oda | |
| Date of Report 6/15/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | |
|---------------------------------|--|---------------------|
| Report: Primary | | |
| Beginning Date: 4/6/2008 | | |
| Ending Date: 6/17/2008 | | |
| Due Date: 6/17/2008 | | |
| BALANCE SUMMARY | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$17,884.88 |
| 2 | Total Contributions Received (See Schedule A) | \$3,857.69 |
| 3 | Subtotal (Add lines 1 & 2) | \$21,742.57 |
| 4 | Total Expenditures Made (See Schedule B) | \$3,204.31 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$18,538.26 |

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|---|----------------|
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| Candidate or Officeholder's Last Name Oda | |
| Date of Report 6/15/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---|---|---|---|---|---------------------|
| 4/11/2008 | LLL, Inc. | PO Box 160371 Clearfield, UT 84016-0371 | | | | \$200.00 |
| 4/13/2008 | Gregory J. Curtis Campaign Fund | 8387 Red River Road Sandy, UT 84093 | | | | \$500.00 |
| 4/16/2008 | Comcast Financial Agency Corporation | 1500 Market Street Centre Square East Tower Philadelphia, UT 19102-2148 | | | | \$300.00 |
| 4/16/2008 | Garrett, Lewis | 8024 Old Coventry Circle Sandy, UT 84093 | | | | \$100.00 |
| 4/16/2008 | Utah House Republican Election Committee | 4658 Waterwood Dr. West Valley City, UT 84120 | | | | \$500.00 |
| 4/24/2008 | Workers Compensation Fund | 392 East 6400 South Salt Lake City, UT 84107 | | | | \$500.00 |
| 4/25/2008 | Barlow, Haven | 552 Elm Layton, UT 84040 | | | | \$100.00 |
| 5/4/2008 | Vilos, James | 1469 North 200 West Centerville, UT 84014 | | | | \$150.00 |
| 5/8/2008 | Hori, Tom N. | 1049 West Melbourne Cir. Farmington, UT 84025 | | | | \$100.00 |
| 5/16/2008 | PacifiCorp Power/Rocky Mtn Power | 825 NE Multnomah Portland, OR 97232 | | | | \$500.00 |
| 5/16/2008 | Zions Bancorp PAC | 1 South Main Street Salt Lake City, UT 84111 | | | | \$500.00 |
| 5/20/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$7.69 |
| 5/29/2008 | Purcell, D. Chris | 1961 West 9640 South South Jordan, UT 84095 | | | | \$100.00 |
| 5/29/2008 | Strong & Hanni Law Office, A Professional Corporation | 3 Triad Center Suite 500 Salt Lake City, UT 84180 | | | | \$100.00 |
| 5/29/2008 | Taylor, Mark J. | 106 West Virginia AvEast Normal, IL 61761 | | | | \$200.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$3,857.69 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$3,857.69 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Oda | |
| Date of Report 6/15/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|---------------------------|--|---|---|---|--------------------|
| 4/6/2008 | Capital One | Net Zero | | | | \$9.95 |
| 4/7/2008 | Davis Chamber Of Commerce | 2008 memberships - Chamber & Leg Affairs | | | | \$560.00 |
| 4/10/2008 | Alpha Graphics | 500 campaign lapel stickers | | | | \$145.63 |
| 4/10/2008 | Gray Print Media | delegate mailer & postage | | | | \$205.15 |
| 4/10/2008 | Postmaster | (2) rolls stamps | | | | \$82.00 |
| 4/11/2008 | Alpha Graphics | 70 copies endorsement letters | | | | \$109.63 |
| 4/12/2008 | Davis County GOP TARS | Donation | | | | \$200.00 |
| 5/6/2008 | Target | Valentine wedding | | | | \$53.50 |
| 5/8/2008 | Capital One | Net Zero, Postmaster, Air tickets to NCSL in New Orleans | | | | \$581.95 |
| 5/8/2008 | Postmaster | Forever stamps for future | | | | \$820.00 |
| 5/10/2008 | Robn Mortensen Campaign | campaign donation | | | | \$100.00 |
| 5/17/2008 | Target | Weddings: Gill, Biesinger, Davis | | | | \$115.00 |
| 5/17/2008 | Target | Wedding cards: Gill, Biesinger, Davis | | | | \$13.80 |
| 6/8/2008 | Capital One | Net Zero, Lunch-White & Vilos | | | | \$48.45 |
| 6/8/2008 | Farm Bureau | 2008 membership | | | | \$65.00 |
| 6/8/2008 | Gray Print Media | Delegate Thank You postcards with postage | | | | \$94.25 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$3,204.31 |
| TOTAL EXPENDITURES MADE | | | | | | \$3,204.31 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed